



**HOLY CROSS HIGH SCHOOL**  
**2024-2025 GRADE 9 PROGRAM SELECTION**  
**English (Math 90 Cyber School Students)**

Student Name: \_\_\_\_\_

Grade 8 School Name: \_\_\_\_\_

\_\_\_\_\_ I am currently taking Math 90 and Career Ed 90 through Cyberschool

(Complete "Group D" section below)

(Please contact Mrs. Regier at [aregier@gscs.ca](mailto:aregier@gscs.ca) prior to the end of the school year and once you have completed the courses)

**REQUIRED COURSES**

**Transition**

- ✓ Catholic Studies 90 (CST90)
- ✓ English A90 (ELA90)
- ✓ English B90 (ELB90)
- ✓ Social Studies 90 (SST90)

- ✓ Science 90 (SCI90)
- ✓ Physical Education 90 (PEB90/PEG90)

**ELECTIVE COURSES**

*To complete the requirement of **ten** courses students must select:*

*1) **one** course from Group "A"*

*2) **one** course from Group "B" (indicate 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> choice on line to left)*

*3) **two** courses from Group "D" (indicate 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> choice on line to left)*

**Group A**  
**Arts Education**

☐ Arts Education 90 (AED90)  
(Art, Drama, Music)

☐ Band 90 (BAR90)

**Instrument:** \_\_\_\_\_

**Group B**  
**Electives**

\_\_\_\_\_ Construction & Carpentry 90 (CCA90)

\_\_\_\_\_ Digital Arts 90 (DAR90)

\_\_\_\_\_ Foods & Clothing 90 (FCL90)

\_\_\_\_\_ French 90 Core (FRE90)

\_\_\_\_\_ General Practical Arts 90 (GPA90)

(Combination of Construction & Carpentry 90  
and Foods & Clothing 90)

**Group C**  
**Optional Elective**

☐ Choral 90 (CHO90)  
(noon hour class)

**Group D (Choose 2)**

\_\_\_\_\_ Animation 10

\_\_\_\_\_ Clothing, Textiles & Fashion 10

\_\_\_\_\_ Commercial Cooking 10

\_\_\_\_\_ Construction 10

\_\_\_\_\_ Drama 10

\_\_\_\_\_ Indigenous Studies 10

\_\_\_\_\_ Math: Foundations 10

\_\_\_\_\_ Math: Work & App. 10

\_\_\_\_\_ Math: Foundations (Advanced)

\_\_\_\_\_ Photographics 10

\_\_\_\_\_ Robotics & Automation 10

\_\_\_\_\_ Science 10

\_\_\_\_\_ Visual Art 10

**CONSENT**

1) I hereby give consent for my child to participate in Physical Education activities as listed in the Student Registration Handbook.

2) If my child is a Band student, I hereby give consent for our home phone number & email address to be provided to the Music Parents' Association.

X

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date